



**2023**  
**MINNESOTA HOUSE OF REPRESENTATIVES**  
**HIGH SCHOOL PAGE PROGRAM**  
**APPLICATION**

**Directions:** Review and complete the entire application. Your application, essay, and a letter of recommendation must be submitted no later than **November 18, 2022**. Applicants will be notified of their application status by the end of December.

**APPLICANT INFORMATION**

Name: \_\_\_\_\_ Home phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ Daytime phone: (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ State: **MN** Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

Gender:  Male  Female

Name of your State Representative: \_\_\_\_\_

MN State House District do you LIVE in\* \_\_\_\_\_ (ex: 64A)

\* We are looking for the district in which you currently live, and not the district where your school is located. In order to determine which district you live in, visit: [www.gis.leg.mn/iMaps/districts](http://www.gis.leg.mn/iMaps/districts)

**HIGH SCHOOL INFORMATION**

High School: \_\_\_\_\_ School Phone: (\_\_\_\_) \_\_\_\_\_

School Address: \_\_\_\_\_ City: \_\_\_\_\_ State: **MN** Zip: \_\_\_\_\_

Faculty Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Civics / Social Studies Teacher: \_\_\_\_\_

*By signing below, you are verifying that the aforementioned student is in their **JUNIOR** year, furthermore, you are advocating for this student's acceptance into the 2023 Minnesota House of Representatives High School Page Program.*

Signature: \_\_\_\_\_

**AVAILABILITY**

Please indicate **EVERY** week you are available to participate in the 2023 High School Page Program.

<input type="checkbox"/> Week 1: January 16 <sup>th</sup> – 20 <sup>th</sup>	<input type="checkbox"/> Week 7: March 20 <sup>th</sup> – 24 <sup>th</sup>
<input type="checkbox"/> Week 2: January 23 <sup>rd</sup> - 27 <sup>th</sup>	<input type="checkbox"/> Week 8: March 27 <sup>th</sup> – 31 <sup>st</sup>
<input type="checkbox"/> Week 3: February 6 <sup>th</sup> – 10 <sup>th</sup>	<input type="checkbox"/> Week 9: April 17 <sup>th</sup> – 21 <sup>st</sup>
<input type="checkbox"/> Week 4: February 13 <sup>th</sup> - 17 <sup>th</sup>	<input type="checkbox"/> Week 10: April 24 <sup>th</sup> – 28 <sup>th</sup>
<input type="checkbox"/> Week 5: February 27 <sup>th</sup> – March 3 <sup>rd</sup>	<input type="checkbox"/> Week 11: May 8 <sup>th</sup> – 12 <sup>th</sup>
<input type="checkbox"/> Week 6: March 6 <sup>th</sup> – 10 <sup>th</sup>	<input type="checkbox"/> Week 12: May 15 <sup>th</sup> - 19 <sup>th</sup>

## ESSAY & LETTER OF RECOMMENDATION REQUIREMENT

Program applicants are required to submit both a short essay and one letter of recommendation.

The essay, limited to 500 words, should answer the question **“Why do you wish to participate in the 2023 High School Page Program?”** Students should use this essay to describe their interest in the program and goals for the week.

In addition to the written essay, the application should include **one** letter of recommendation from a teacher or academic advisor.

## GUIDELINES AND PROVISIONS

*Please carefully review the following information.*

- Program participants are expected to participate in all scheduled events and activities; accommodations in the schedule will not be made for extra curricular activities or other prior commitments.
- Participants are not permitted to leave any of the program’s activities without the explicit authorization of the program coordinator.
- Participants are under direct supervision during sponsored program activities and events. Students staying at the hotel will be chaperoned during the evening hours and overnight.
- **Program participants are expected to adhere to a professional dress code. Students that do not follow the dress code will not be allowed to participate in program activities.**
- Program participants are responsible for all personal costs (i.e. travel) associated with their participation in the program. Students will receive a small stipend designated to cover a portion of their meals. Lodging costs will be covered for those who choose to stay at the program sponsored hotel.
- **If the Legislature adjourns prior to the completion of the program, the remainder of the High School Page Program will be cancelled and affected students will be notified accordingly.**

*By signing below, you are acknowledging that you have read all of the above information and, if selected, you are granting your child permission to participate in the High School Page Program.*

**Parent/Guardian’s signature:** \_\_\_\_\_

*By signing below, you are affirming that you have read all of the above information, that you are a Minnesota resident in your **JUNIOR** year of High School, and that all of the information you have provided in this application is correct.*

**Applicant’s Signature:** \_\_\_\_\_

### **There are three ways to submit your application:**

1. *Preferred:* Scan and upload your application materials as a PDF on the House webpage (ensure that you have all the required signatures) <https://www.house.leg.state.mn.us/sergeant/apply/page>
2. Email your application materials as a PDF to, [Andrew.Olson@House.mn](mailto:Andrew.Olson@House.mn) (we do not accept Word documents or digital picture files i.e. photos of application material)
3. Mail your completed application materials to the address below

## CONTACT INFORMATION

**Phone:** (651) 296-7452 or (651) 296-5388  
**Email:** [Andrew.Olson@House.mn](mailto:Andrew.Olson@House.mn)  
[Thomas.Holien@House.mn](mailto:Thomas.Holien@House.mn)

## MAILING ADDRESS

High School Page Program  
G85 State Office Building  
100 Rev. Dr Martin Luther King Jr. Blvd  
St. Paul, MN 55155