



**North Itasca Electric Cooperative-Northome Scholarship Association**  
**Scholarship available to high school seniors whose parents/guardians are North Itasca Electric customers.**

**Deadline: April 22, 2022**

**Return to counselor's office at:** Northome School  
P.O. Box 465  
Northome, MN 56661

**Applicant's Full Name:** \_\_\_\_\_  
First Middle Last

**Parent/Guardian Name(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Your High School and Graduation Date:** \_\_\_\_\_  
\_\_\_\_\_

**Name of Educational Institute you plan to attend:** \_\_\_\_\_

**Intended Major or Licensure:** \_\_\_\_\_

**Date you wish to enroll:** \_\_\_\_\_

**Career Goal:** \_\_\_\_\_

**Have you filled out your FAFSA?** \_\_\_\_\_

**Please provide your North Itasca Electric Account Number:** \_\_\_\_\_

**Application Checklist**  
**(You must furnish all four)**

The selection committee will use the following information in selecting recipients of the Northome Scholarship:

\_\_\_\_\_ **1. Essay**

On a separate paper, please submit a typed essay for the Northome Scholarship Association.

*In the essay, state your goals for the future and why you wish to further your education. Any other personal characteristics that will enhance your chances for getting this scholarship may and should be discussed. Include and discuss the experiences you have had that will contribute to your future success.*

-Essay must be a **minimum of one double-spaced 12 pt font typed page, and a maximum of 2 double-spaced typed pages.**

-Essay will be scored based on the following areas: Spelling/Grammar/Usage, Proper paragraph form/flow of writing, Content, and Overall Impression/Quality of the Essay.

\_\_\_\_\_ **2. School and Community Leadership Activities**

**Please use attached form. Make extra copies as needed. Do not include a resume**

\_\_\_\_\_ **3. Responsibility Scores, Test Scores, Class Rank, Transcript (Provided by school official)**

\_\_\_\_\_ **4. Letter of recommendation from a community member (employer, family friend, neighbor, clergy, etc. NOT a teacher/school staff member or family member).**

## Test Scores and High School Rank Form

**To be completed by high school official.**  
**(All items must be completed)**

Student's Name: \_\_\_\_\_

Student's Rank \_\_\_\_\_ in a class of \_\_\_\_\_. (Rank through end of 1<sup>st</sup> semester)

High School Percentile Rank: \_\_\_\_\_%

Number of quarters on Responsibility List for grades 10-12: \_\_\_\_\_

Number of quarters on Academic Honor Roll in grades 10-12 (through 3<sup>rd</sup> quarter of grade 12):

\_\_\_\_\_

Accumulated Grade Point Average (Through 1<sup>st</sup> Semester Senior Year): \_\_\_\_\_

### **Standard Test Scores (include at least one of the following)**

<b>ACT</b>	<b>Accuplacer</b>	<b>ASVAB</b>
English _____	Reading Comp. _____	AFQT _____
Math _____	Sentence Skills _____	
Reading _____	Arithmetic _____	
Science _____	Quantitative Reasoning _____	
Writing _____	Adv. Algebra _____	
Composite _____		

High School Official completing this form: \_\_\_\_\_

Position: \_\_\_\_\_

Telephone: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please indicate your **LEADERSHIP/EXTRACURRICULAR** involvement in grades 10-12.

**Sports/School Activities & Clubs:**

**Grades:**

**Grades as captain/officer:**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Community/church organizations:**

**Grades:**

**Grades as captain/officer:**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Other Volunteer experiences not listed above:**

**Grades:**

_____	_____
_____	_____
_____	_____

**Student of the Month (max of two per year, list approximate month for each school year):**

10: _____	_____
11: _____	_____
12: _____	_____

\_\_\_\_\_ TOTAL POINTS (to be completed by scholarship selection committee)

